



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 26 M7

Results as of: 11/30/2016

GMT: HAL GRIFFIN

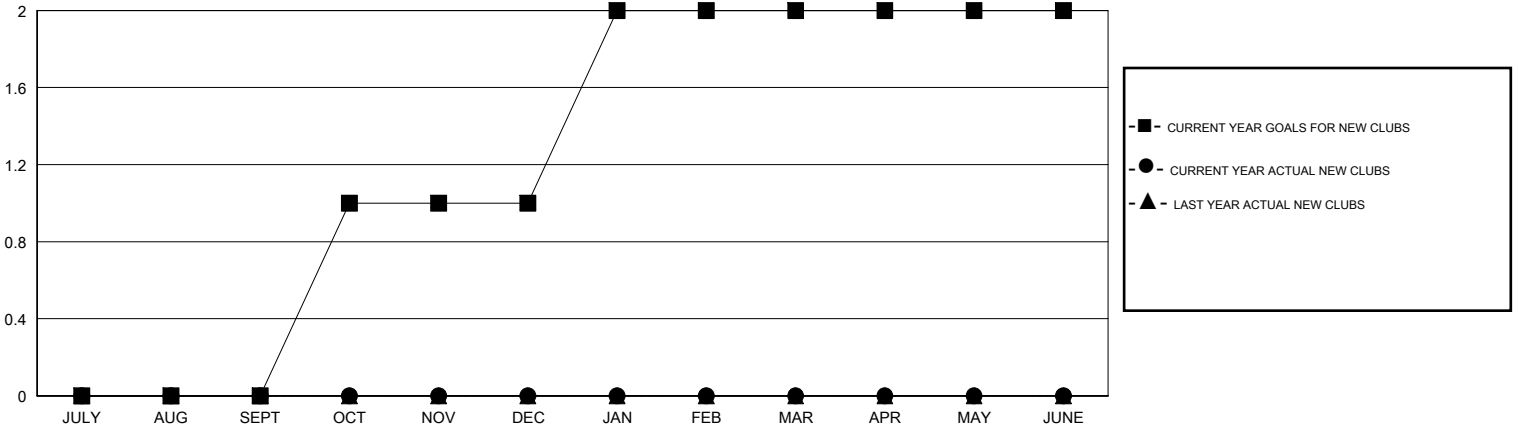
LOCATION MISSOURI

GMT CA 1

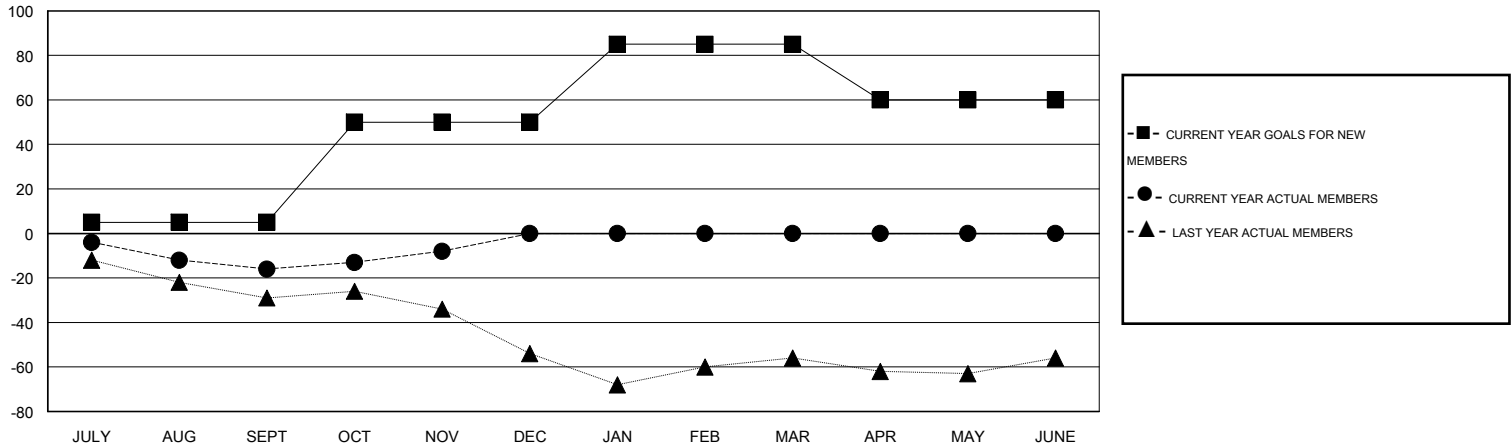
| Clubs                 |               |           |               |               |
|-----------------------|---------------|-----------|---------------|---------------|
| RESULTS FOR 2016-2017 |               |           |               |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0             | 0         | 0             | 0             |
| OCT/NOV/DEC           | 1             | 0         | 0             | 0             |
| JAN/FEB/MAR           | 1             | 0         | 0             | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             | 0             |

| Members               |                 |                               |                 |               |
|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2016-2017 |                 |                               |                 |               |
| QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 5               | 21                            | 37              | -16           |
| OCT/NOV/DEC           | 45              | 18                            | 10              | 8             |
| JAN/FEB/MAR           | 35              | 0                             | 0               | 0             |
| APR/MAY/JUNE          | -25             | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |   |                            |                     |
|------------------------|---|----------------------------|---------------------|
| DROPPED CLUBS: 0       | 20 CLUBS OF 39 ADDED 1 OR MORE NEW MEMBERS            | <u>GENDER DISTRIBUTION</u> |                     |
|                        |   | MALE                       | 1,170 (82.98%)      |
| <u>DROPPED MEMBERS</u> | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | FEMALE                     | 240 (17.02%)        |
| DECEASED               |   | 6                          | FAMILY UNIT MEMBERS |
| CLUB CANCELLED         | 0   | HEAD OF HOUSEHOLD          | 95                  |
| OTHER                  | 41  | NON-HEAD OF HOUSEHOLD      | 98                  |
| <b>TOTAL</b>           | <b>47</b>   |                            |                     |